

Biometric Purchased document :

TAX INVOICE

| | | |
|---|---------------------|--------------------|
|  PRABHU COMPUTERS Shop No. 5 Tulsikunj Apartment, Near S. T. Workshop, Tukum Ward No 1 Chandrapur, 442401 (M.S.) GSTIN/UIN: 27AHHPA0573C1Z/W State Name: Maharashtra, Code: 27 E-Mail: atul.akturwar@gmail.com | Invoice No | Dated |
| | CH/19-20/113 | 5-Aug-2019 |
| | Supplier's Ref | Other Reference(s) |
| | CH/19-20/113 | |
| | Buyer's Order No | Dated |

Buyer
**THE PRINCIPAL JANATA JUNIER COLLEG OF EDUCATION
CHANDRAPUR**
State Name: Maharashtra, Code: 27

| Sl No | Description of Goods | HSN/SAC | GST Rate | Quantity | Rate | per | Disc % | Amount | |
|--------------|---|-------------|----------|-----------|-----------|-----|--------|------------------|-------------------------------|
| 1 | Biometric Machin K30 WITH SOFTWARE | | 18 % | 1.00 Qty. | 15,466.10 | Qty | | 15,466.10 | |
| | | CGST | | | | | | 1,391.95 | |
| | | SGST | | | | | | 1,391.95 | |
| Total | | | | | | | | 1.00 Qty. | ₹ 18,250.00 E & O E |

Amount Chargeable (in words)
INR Eighteen Thousand Two Hundred Fifty Only

| | | | |
|---|-------------------|------------------------|--|
| Company's PAN | AHHPA0573C | Company's Bank Details | |
| Declaration | | Bank Name | State Bank Of India Current A/c |
| We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct. | | A/c No | 31593197862 |
| | | Branch & IFS Code | SHASTRINAGAR,CHANDRAPUR,CSBR0011541 |

SUBJECT TO CHANDRAPUR JURISDICTION
This is a Computer Generated Invoice



